



Judiciary and Law Enforcement Committee Agenda
Kenosha County Administration Building
2nd Floor Committee Room
Wednesday, June 5 at 6:30 p.m.

NOTE: UNDER THE KENOSHA COUNTY BOARD RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SECTION 2 C OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE DISCUSSED AND ACTED UPON DURING THE COURSE OF THIS MEETING AND ANY NEW MATTER NOT GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN

1. **CALL TO ORDER BY CHAIRMAN**
2. **ROLL CALL**
3. **CITIZEN COMMENTS**
4. **SUPERVISOR COMMENTS**
5. **CHAIRMAN COMMENTS**
6. **APPROVAL OF MINUTES FROM APRIL 9, 2019 MEETING**
7. **RESOLUTION FROM THE KENOSHA COUNTY DISTRICT ATTORNEY'S OFFICE - 2019 WALMART COMMUNITY SUPPORT GRANT**

Documents:

[2019 WALMART COMM SUPPORT GRANT.PDF](#)

8. **RESOLUTION FROM THE KENOSHA COUNTY DIVISION OF HUMAN RESOURCES - REQUEST TO APPROVE THE APPOINTMENT OF JAMES HAWKINS TO THE KENOSHA COUNTY CIVIL SERVICE COMMISSION**

Documents:

[APPOINTMENT JAMES HAWKINS CIVIL SERVICE COMMISSION.PDF](#)

9. **RESOLUTION FROM THE KENOSHA COUNTY SHERIFF'S DEPARTMENT - ACTIVITY CONTROL LICENSE - COUNTRY THUNDER, LLC**

Documents:

[ACTIVITY CONTROL LICENSE - COUNTRY THUNDER.PDF](#)

10. **ANY OTHER BUSINESS ALLOWED BY LAW**
11. **ADJOURNMENT**

A Quorum of Other Committees or of the County Board May be Present.